

Dayal, Har

By [Sunit Singh](#)



Har Dayal (1884-1939)

The radical Indian nationalist Har Dayal sent this photograph to American literary critic Van Wyck Brooks on 10 April 1934. The picture was taken at 34 Churchill Road, Edgware, United Kingdom.

Unknown photographer: Har Dayal, black-and-white photograph, 10 April 1934; source: University of Pennsylvania, Van Wyck Brooks papers.

Courtesy of the University of Pennsylvania.

Dayal, *Har*

Radical Indian nationalist

Born 13 October 1884 in Delhi, India

Died 04 March 1939 in Philadelphia, USA

Summary

Har Dayal was one of the chief architects of a quixotically sketched blueprint to effect a republican-socialist revolution in British India during the First World War.

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Introduction

As a student at Oxford (1905-1907), Har Dayal (1884-1939) had frequented India House, a weigh-station for Indian radicals. He later edited the nationalist organ *Bande Matarm*. After his move to the [United States](#) in 1911, Har Dayal came to contest the Hindu chauvinism of the nationalist “extremists” and their vision for the future, specifically their attenuated vision of democratic rule.¹ His sojourn in the US afforded him a new outlook. For Har Dayal, the fate of modern civilization itself was dependent on the success of a democratic [revolution](#) within the British [Empire](#), opening up to all of its colonies. The question of when and how to launch such a revolution, however, was short-circuited by the sudden outbreak of World War I.

During World War I

On the eve of the Great War, Har Dayal was the General-Secretary of the California-based Ghadar Party, which counted as its members scores of radicalized Sikh migrants had ventured to coastal cities in the western US and Canada in search of employment. Also involved in the Oakland branch of the syndicalist union, the Industrial Workers of the World, Har Dayal was arrested as a suspected anarchist conspirator in San Francisco shortly after the start of World War I. However, Har Dayal skipped bail and fled to [Switzerland](#) en route to the Ottoman capital Constantinople (Istanbul). His putative goal was to incite a series of uprisings in North India, with party members heading companies of native soldiers preparing for insurrection. As far afield as Argentina, [China](#), and Malaya, the call to use the war as the occasion for revolt was heard via *Ghadar*, the newspaper Har Dayal edited.

German officials at the Foreign Office in Berlin saw the war as an opportunity to make common cause with the Indian nationalists. [Max von Oppenheim \(1860-1946\)](#) had launched the Information Center for the Orient (*Nachrichtenstelle für den Orient*, NfO) to coordinate activities in the East.² Har Dayal was reluctant to accept assistance from Berlin, perceiving the NfO as more interested in supporting the Pan-Islamist Khilafat movement than the Indian radicals, while questioning the ambitions of the Kaiserreich. Har Dayal nevertheless shifted operations from Constantinople to Berlin in early 1915. British records contend that Har Dayal was active in both the [Berlin Indian Independence Committee](#) (IIC) and the propagandizing efforts of the NfO at the [prisoner of war](#) camp for British Indian soldiers within the so called “Halfmoon” camp at Wünsdorf near Berlin.³ Nevertheless, Har Dayal spent most of the war

squabbling with the IIC and the German authorities, especially after November 1915, by which time it had become clear that the “revolution” in India had abortively foundered.

The catastrophe that was the Great War sobered whatever illusions Har Dayal once held about [Germany](#). As early as November 1914, he expressed suspicions to his friend, [Van Wyck Brooks \(1886-1963\)](#), that the impending crisis was naught but “a war of rival commercial groups.”⁴ He confessed in 1920 that, in retrospect, the expectation of assistance from the Imperial Reich for the Indian cause was naïve and wrote that the German Empire had to be obliterated.⁵

After World War I

After the war, Har Dayal fell into despair and retreated politically, even proffering a robust defense of the British Empire. He lived in [Sweden](#) for about a decade after the war, pursuing scholastic interests, before completing a PhD in Buddhist philosophy at the School of Oriental and African Studies (London) in 1930. Har Dayal continued to petition colonial authorities for the right to return to India throughout the 1930s. A conditional return was assented to in 1939, a couple of months before his death.

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Notes

1. Dayal, Har: “The Indian Peasant,” in: *Modern Review* XIII:5 (1913), p. 508. ↑
2. Ibid, “Optimism,” in: *Modern Review* XIII:1 (1913), p. 11. ↑
3. Home Department, Proceedings B, 1936, ff.29/14, held at the National Archives of India. ↑
4. Letter to Van Wyck Books dated 24 November 1914. Held in the archives of the University of Pennsylvania. Available online through the South Asian American Digital Archive, <http://www.saadigitalarchive.org>. ↑
5. Letter to Van Wyck Brooks dated 14 October 1918. He sounded a similar note in his autobiographical account: Dayal, Har: *Forty-Four Months in Germany and Turkey*, London 1920. ↑

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- [Brown, Emily Clara: **Har Dayal. Hindu revolutionary and rationalist**, Tucson, 1975: The University of Arizona Press.](#)
- [Krüger, Horst: **Har Dayal in Deutschland**, in: Mitteilungen des Institutes für Orientforschung 10/1, 1964, pp. 141-69.](#)
- [Ramnath, Maia: **Haj to utopia. How the Ghadar movement charted global radicalism and attempted to overthrow the British Empire**, Berkeley, 2011: University of California Press.](#)
- [Zachariah, Benjamin: **A long, strange trip. The lives in exile of Har Dayal**, in: South Asian History and Culture 4/4, 2013, pp. 574-592.](#)

Citation

Sunit Singh: Dayal, Har, in: 1914-1918-online. International Encyclopedia of the First World War, ed. by Ute Daniel, Peter Gatrell, Oliver Janz, Heather Jones, Jennifer D. Keene, Alan Kramer, and Bill Nasson, issued by Freie Universität Berlin, Berlin 2015-02-01. DOI: [10.15463/ie1418.10547](https://doi.org/10.15463/ie1418.10547)

External Links

- [Dayal, Har: Forty-four months in Germany and Turkey, February 1915 to October 1918, a record of personal impressions, London 1920 \(Internet Archive\) \(Book\)](#)
- [Dayal, Har: Har Dyal, Hindoo Savant, Faces Accusers, San Francisco Chronicle, 27 March 1914 \(South Asian American Digital Archive\) \(Article\)](#)
- [Dayal, Har: Our Educational Problem, Madras 1922 \(Internet Archive\) \(Book\)](#)
- [Dayal, Har: What the World is Waiting For, The Open Court 3, 1912 \(South Asian American Digital Archive\) \(Primary Source\)](#)
- [Lala Har Dayal \(Encyclopædia Britannica\) \(Article\)](#)

- [Van Wyck Brooks Papers, correspondence between Har Dayal and Van Wyck Brooks \(South Asian American Digital Archive\) \(Primary Source\)](#)

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Author Keywords

Ghadar Party; Indian Independence Committee; Nachrichtenstelle für den Orient

GND Subject Headings

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LC Subject Headings

[Dayal, Har, 1884-1939](#)

Rameau Subject Headings

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Key Person(s)

[Oppenheim, Max Freiherr von](#); [Brooks, Van Wyck](#)

Key Location(s)

[Delhi](#); [Berlin](#); [Constantinople \(Istanbul\)](#); [London](#); [Oxford University](#); [San Francisco](#); [Philadelphia](#); [Wünsdorf](#)

Title

Dayal, Har

Author(s)

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Article Type

Encyclopedic Entry

Classification Group

Persons